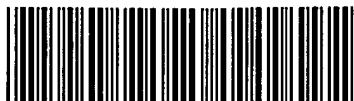


## ***Index of Claims***



**Application No.**

10/723,994

**Examiner**

Mike Chambers

**Applicant(s)**

NEWMAN ET AL.

## **Art Unit**

3711

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |  |
|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| + | <b>Restricted</b>                      |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

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| A | Appeal   |
| O | Objected |

| Claim | Final | Original | Date   |
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| Final    | Claim | Date |
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